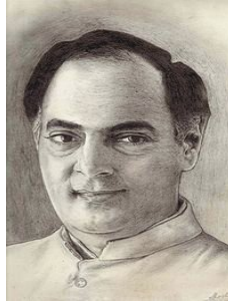




# Society for Animal Health Agriculture Science & Humanity

HO: Munshiganj Post: H.A.L. Korwa Amethi Distt.: Sultanpur (U.P.)-227412



## PROJECT PROPOSAL

### RAJIV GANDHI OLD AGE CARE CENTRE

**Submitted by**

SOCIETY FOR ANIMAL HEALTH AGRICULTURE SCIENCE AND  
HUMANITY

Munshiganj, Post-H.A.L.Korwa Amethi,  
Near Sanjay Gandhi Hospital, District-Sultanpur (U.P.)-227412  
Phone: +91-9919947961, +91-9305960703

E-Mail [sahashindia@gmail.com](mailto:sahashindia@gmail.com)

## Project Proposal RAJIV GANDHI OLD AGE CARE CENTRE

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**Project Proposal: - RAJIV GANDHI OLD AGE CARE CENTRE – Help the aged**



# Society for Animal Health Agriculture Science & Humanity

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## PROPOSAL TO SET UP RAJIV GANDHI OLD AGE CARE CENTRE AMETHI, DISTRICT-SULTANPUR (U.P.)

Name and address of society	<b>Society for Animal Health Agriculture Science and Humanity</b> <b>Regd.Office:</b> Munshiganj Post- H.A.L.Korwa Amethi District-Sultanpur (U.P.)-227412
Telephone no.	<b>+91-9919947961, +91-9305960703</b>
Date of Establishment	<b>31/01/2006</b>
Is the society registered under societies registration Act 1860(21 of 1860) or registered under any lawful Act	Registered under societies Act 1860(21 of 1860)
Telephone no.	
If yes then quote registration number and (enclose copy of registration certificate)	Registration number: <b>1324</b>
Level of organization (National/state)	All India
List of members of management committee and address and occupation of members.	Please see the list of managing committee in Annexure Page no.-
Organization and its objects,activities and statements of account during last 3 years.	Please see the report and accounts of last 3 years Annexure Page no.-
Aim and objects for which fund is sought (please quote details of projects and proposed plan)	Please see the project proposal Annexure Page no.-
List of activities	Please see the Annual report Annexure
Enclosure recurring non-recurring details accepted grant	Please see the detailed Budget in the project proposal Annexure Page-

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Total amount of grant sought by the applicant **1286800.00**

Detail s of grant received earlier from this department, if any No

Is the organization demanding fund from the any source for the project No

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# Society for Animal Health Agriculture Science & Humanity

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HO: Munshiganj Post: H.A.L. Korwa Amethi Distt.: Sultanpur (U.P.)-227412

## Brief Background:

**Society for Animal Health Agriculture Science and Humanity (SAHASH)** is a society of activities of youth who work to translate the ideology and philosophy of Rajiv Gandhi. It was founded in 2006 with the idea to provide a platform to the constructive workers and activists of Amethi to change for the betterment of society; socially, economically, educationally and culturally and presents an opportunity to help old age ,empowerment of women's, knowledge & training to the farmers and rural kids to learn and play.SAHASH is a non political voluntary organization.

## Legal Status

SAHASH is registered under Societies Registration Act XXI. SAHASH also pursuing registration under the Foreign Contribution Regulation Act (FCRA) of 1976.

## Philosophy

SAHASH functions on the premise that human beings are not born to live in isolation but is essentially a social entity. Simultaneously a person is independent and inter-dependent. The task therefore is to bring about an organic and sustainable betterment of the social order by emphasizing the growth of the individual as well as the community. Human development has served to strengthen SAHASH's belief in the soundness of a humanitarian approach to development.

## Vision

SAHASH aspires for a human centered egalitarian and participatory society drawing inspiration from Rajiv Gandhi based on gender, equity, dignity, self-respect and self-reliance. It works with downtrodden, dalits and deprived.

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# Society for Animal Health Agriculture Science & Humanity

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## Mission

### **SAHASH works to achieve**

Empower people's organizations in terms of skills and capacities on Rajiv Gandhi principals, values and ideology to enable them to live in a sustainable society.

Self-reliant communities by helping the poorest of the poor families (downtrodden, dalits and deprived) for their economic growth without affecting their dignity and through revival of cultural economic inequity.

Achieving a society where men and women will have equal rights and opportunities.

Preserve and project the environment for future generation by adopting eco-friendly sustainable life style.

SAHASH's areas of concern are:

- Human Rights & Humanity;
- Community Organization & child Education and protection
- Women Development(Gender and Health)
- Health and Sanitation
- Environment & Agriculture
- Rural development
- Income Genration Programmes
- Awareness
- Self-Help Groups
- HIV-AIDS
- Women Empowerment

## **Organizational Structure**

General Body  
Governing Body  
Office Secretariat  
Programme Staff  
Office Staff

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## Objective of Project:

- To help and care the old age.
- To help in solving their problems.
- To provide health facilities and make them busy in activities.
- To create hobbies among them like cooking, gardening, cleaning and reading.
- To create a family environment ,so that they can live long and satisfy that their care is good .

## Methodology and Activities of Project:

- To develop necessary infrastructure and housing facilities.
- More people involve in our project and give better facilities to old age.
- To provide their necessities a proper training and staff recruitment is to be done.
- To provide pocket expanses of old age a proper training is given to earn economy.
- To create hobbies in old age.
- To solve their problems a professional counseling is given to them.
- Call the family members and promote to visit and meet them.
- To take care about their health by visiting doctor and regular checkup of their health.
- To coordinate the similar agencies who were working in the old age so that a good care can be given.

## Target Group:

Group elder than age of 60 and 20 old age are under care of one roof.

**Duration of Project:** Contentiously running through out life.

## Impact:

- Satisfaction and happiness in the life of old age.
- Rehabilitation of old Age.

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# Society for Animal Health Agriculture Science & Humanity

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HO: Munshiganj Post: H.A.L. Korwa Amethi Distt.: Sultanpur (U.P.)-227412

## List of Executive Board members

Sl. No.	Name	Address	Designation	Occupation
1	Er.Lalmani Kashyap	Vill-Munshigunj P.O.-H.A.L. Korwa Amethi Distt: Sultanpur -227412	President	Software Quality Assurance Engineer
2	Shri. Mukesh Gond	C1/12 Welcome Sheelampur SahadraDelhi-53	Vice President	Studio Director Triveni
3	Smt. Bindu Kashyap	H-1301 VivekNagar Sutanpur(U.P.)	G.Secretary	Social work
4	Shri. Sunil Kumar	H-7F Railway Shamli Distt- Mujaffarpur	Secretary	Social work
5	Shri. Raj Mangal	H-152/224,D/5 New Sheelampur Delhi -53	Treasurer	Social work
6	Shri. Rakesh Gond	Vill:& P.O.:AraziAmani Sardaha Azamgarh(U.P.)	Member	Reporter
7	Shri. Surendra Kumar	H-42, Vill :Shadipur,Shahida,Tehsil- Thanesar,Distt.-Kurushetra	Member	Social work
8	Shri. Ram Kumar	61,Mafatnagar Jaoparpatti Udhana 21,Surat-10	Member	Social work
9	Shri. Ram Ashray	H-16025 Gali-Bhola ram nagar Bhatinda Punjab	Member	Social work
10	Shri. Ramdas Loniya	Vill:Brichhaya Post:Piprahar Siddhi M.P.	Member	Social work
11	Mohd. Abdul Hakim Charami	Vill& Post Pancha Gram Distt:South24 Paragnas W.Bengal	Member	Social work
12	Shri. Santosh Kumar	Jagjivan Ramnagar Ramswaroop Sector-Chal Dharabi 5-16 Maharastra	Member	Social work

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## PROJECT PROPOSAL ON CHALLENGES OF OLD AGE AND ITS CARE IN INDIA

Increased human life span as witnessed in the preceding decades has not been accompanied by good quality of life for majority of older Indians. This is mainly because of break of joint families, industrialization and location of the young bread-winners to places other than the home-place, widening disparities in thinking due to generation gap, high cost of living, scarcity of living space followed by many other reasons like changes in the family structure, physical and behavioral status, organization and dynamics of social systems.

However, very little effort has been made to develop a model of social care in tune with the changing need and time for the older people, be it at the State level or at the level of the Society or even the family.

As no model for older people exists in India, as well as most other societies with similar socio-economic situation, it may be a challenge as well as an opportunity for innovation to look after the aged as they should be in a family.

How the society has to face the challenge? A strategy is the need of the hour. The components of the old age care strategy could be the process of policy and strategy formulation, focus on primary health care, age friendly social systems, strong participation of the older population in society, development of human resources to quality care, creation and maintenance of multi disciplinary networks to facilitate care of the elderly, research, surveys and studies for establishment of evidence based care and raising the awareness of the population to active ageing.

For the aged, the care provided should be tailored to meet each individual's needs. A comprehensive care package that includes promotive, preventive, curative and rehabilitative services is essential for this group of population. Easy accessibility, continuity and good quality of care only can earn respect and satisfaction of these consumers. A high degree of coordination is essential in such a model so that different services do not function at cross-purposes but are complementary to each other.

The design of services for older people has been an object of debate in most developed countries. Till now, there appears to be no consensus reached whether these services should

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be age based or need based. What would be ideal; to have all people above the age of 60 to be cared by the services or only those people with certain constraints of old age.

Long term care is the system of activities undertaken by informal caregivers (family, friends and neighbours etc) and or professional (health, social and self-care) to ensure that a person who is not fully capable of self-care can maintain the highest possible quality of life according to his or her individual preferences and needs with the greatest possible degree of independence, autonomy, participation, personal fulfillment and human dignity. Long term care for older person in India has always been a matter of family functioning.

**There are in India the CARE-GIVERS for the Older citizens; They are at three tier system:**

- **Old Age Care Homes provided by the State;**
- **Old Age Care Homes run by NGO's and Social Organisations**
- **Old Age Care Homes run by private organizations.**

**Old Age Homes provided by the State** are considered to be not of the standards needed by the individuals because of paucity of funds and may be lack of commitment which requires very dedicated staff.

**Old Age Care Homes run by NGOs and social organizations** have also their own limitations of the finances as well as the accommodation and the need based staff.

**However Old Age Homes run by the private organizations** are run purely on commercial basis with a motive either of a little profit or non-profit-no-loss basis. Here those who can afford to pay check-in.

Some come alone for a shorter period or a longer period or may be for life time. Others come as a couple. Again there are those who come to stay for life-time or those who come till they are taken back by the family members.

**CONCEPT OF LOOKING AFTER THE AGED IN ONE OR THE OTHER WAY BY THE LOCAL POLICE.**

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**It is not the primary function of the Police but they are doing as a social obligation since elderly citizens have become a target of robbers, thieves, and property snatchers.**

Due to certain circumstances the life of senior citizens is found to be at risk due to robberies, thefts or economic angle due to financial gains by relatives, family members etc. A lot of murders have taken place due to this angle.

**SENIOR CITIZENS AT HUMILATION** at the hands of the younger family persons due to many constraints like health, mobility constraints etc.

Thus the in many cities especially Amethi, Sultanpur the Police have started maintaining register of the old persons in the locality at the Police Station and the beat-constable has the additional responsibility to call on the senior citizens to find about their welfare and counseling wherever required.

## **WHAT CAN BE DONE BY NGOS**

Out-of-Box thinking is that we create a provision of long term care through funding. This includes creation of a trust to receive funds from diverse sources and utilize them for people in need of long term care.

### **RAJIV GANDHI OLD AGE CARE CENTRE – Help the aged**

SAHASH intends to work with the old Age Homes especially to start with Amethi and later on spread to other cities.

The strategy is to look after the old citizens in collaboration with:

- The Local Police who have maintained a register of the Aged in their area and we alongwith the Beat-Constable call on them but their requirements are much more than what a beat-constable can provide. Thus the SAHASH Volunteer in collaboration with the Beat-Constable shall call on the Senior Citizens in different parts of the city and try to counsel with them and also provide them their need-based requirements may be collection of Old Age Pension, medicine due to illness, other problems like clothing, special diet needed or arrange some meeting with relatives living elsewhere in the city..

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- Collaborate with the Old Age Homes run by NGOs and many Social Organizations in order to supplement their efforts. This shall be done by SAHASH Volunteer who shall perform this function in collaboration with the Old Age Home.

## **STAFF:**

1. Warden/manager	-1
2. Social worker/counselor	-1
3. Social worker/counselor	-1
4. Midwife/Nurse	-1
5. Cook	-1
6. Sweeper	-1
7. Chowkidar	-1
8. Visiting doctor	-1

**SAHASH intends to undertake this activity and needs financial support.**

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## BUDGET FOR ONE CALENDAR YEAR WOULD LOOK LIKE THIS

I	Recurring Expenditure	Annual Expenses(Rs.)
<b>(a)</b>	<b>Old age Care</b>	
1.	Food(Rs.20 per old age per day)*20*365	146000.00
2.	Medical (Rs.200 per old age)*20*12 month	48000.00
3.	Entertainment(Rs.500)*12 month	6000.00
4.	Cloths (Rs.1000 per old age)*20	20000.00
5.	Water Supply(Rs.500)*12 month	6000.00
6.	Electric Supply (Rs.300)*12 month	3600.00
7.	Banding(Rs.800)*12	9600.00
8.	Gift on festivals(Rs.300)*20	6000.00
<b>(b)</b>	<b>Staff Salary</b>	
1.	Warden/manager	42000 per annum
2.	Social worker/counselor	36000 per annum
3.	Midwife/Nurse	36000 per annum
4.	Cook	24000 per annum
5.	Sweeper	12000 per annum
6.	Chowkidar	12000 per annum
7.	Visiting doctor(Rs.1000 per month)*12 month	12000 per annum
<b>(c)</b>	<b>Administration</b>	
1.	Office administration(Rs.300 per month)*12 month	3600.00 per annum
2.	Correspondence(Rs.500 per month)*12 month	6000.00 per annum
3.	Communication(Rs.500 per month)*12 month	6000.00 per annum
4.	Typing(Rs.1000 per month)*12 month	12000.00
<b>(d)</b>	<b>Recreation(magazines,news paper,cultural programmes,Games like cards,chess etc)</b>	20000.00 per annum
<b>(e)</b>	<b>Miscellaneous and unforeseen</b>	20000.00
	<b>Sub-Total</b>	<b>486800.00</b>
<b>II</b>	<b>Non-Recurring(At the time of setting project)</b>	
1.	Land and construction	700000.00
2.	Furniture and fixture	50000.00
3.	T.V.,Taperecorder and library	35000.00
4.	Kitchen Utensils	15000.00
	<b>SubTotal</b>	<b>800000.00</b>
<b>I+II</b>	<b>Grand Total (Total Budget for One Year Rs.)</b>	<b>1286800.00</b>

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## REPORTING ACTIVITY

**SAHASH will report to the financial supporter as per its requirements.**

**At our own, we will submit:**

- Quarterly Report on the work done.
- Submit accounts of expenses incurred quarterly
- At the end of the financial year, submit audited Accounts duly audited by Statutory Auditor.

Er.Lal Mani Kashyap  
President

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